

THE STATE OF NEW HAMPSHIRE

CHAIRMAN  
Amy L. Ignatius

COMMISSIONERS  
Robert R. Scott  
Martin P. Honigberg

EXECUTIVE DIRECTOR  
Debra A. Howland



**PUBLIC UTILITIES COMMISSION**  
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March 31, 2014

RE: DE 14-078, Statewide Low-Income Electric Assistance Program  
Order No. 25,643

To the Parties:

Enclosed is revised page 5 of Order No. 25,643 (March 28, 2014). In the first Further Ordered paragraph, "beginning thirty days from the date of this order;" has been added.

All other portions of this order remain unchanged. Please substitute the enclosed revised page to your copy of Order No. 25,643.

Very truly yours,

A handwritten signature in blue ink, appearing to read "Debra A. Howland".

Debra A. Howland  
Executive Director and Secretary

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Enclosure  
cc: Service List  
Docket File

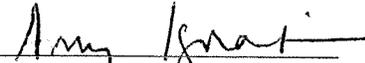
**Based upon the foregoing, it is hereby**

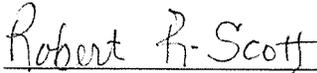
**ORDERED**, that the income limit for Tier 2 of the Electric Assistance Program is increased from 175% to 200% of the federal poverty guidelines; and it is

**FURTHER ORDERED**, that the discount rates of Tiers 2, 3, 4, 5 and 6 shall be 9%, 23%, 37%, 53% and 77%, respectively, for a period of 24 months beginning thirty days from the date of this order; and it is

**FURTHER ORDERED**, that the Advisory Board shall monitor the effect of these changes and shall submit a recommendation to the Commission proposing any necessary adjustment to the EAP to accomplish the program's goals, which proposal shall be submitted sufficiently in advance of the expiration of the 24 month period to allow the Commission to review and approve if appropriate.

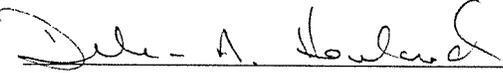
By order of the Public Utilities Commission of New Hampshire this twenty-eighth day of March, 2014.

  
\_\_\_\_\_  
Amy L. Ignatius  
Chairman

  
\_\_\_\_\_  
Robert R. Scott (KNS)  
Commissioner

  
\_\_\_\_\_  
Martin P. Honigberg  
Commissioner

Attested by:

  
\_\_\_\_\_  
Debra A. Howland  
Executive Director

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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